

A SERVICE IN MEMORY OF
JAMES MICHAEL SHULTZ

1 9 5 3 - 2 0 1 4



SATURDAY, OCTOBER 11, 2014
AT 7:00 IN THE EVENING

TRINITY CATHEDRAL + 2620 CAPITOL AVENUE + SACRAMENTO, CA 95816

Ministers of the Liturgy

Celebrant & Homilist

The Rev. Canon Lynell Walker

The Cathedral Clergy

The Rev. Megan Anderson

The Rev. Dr. Pamela Anderson

The Rev. Anne Arthur

The Very Rev. Dr. Brian Baker

The Rev. Kathy Hopner

The Rev. Robert Phillippi

The Rev. Steve Skiffington, Deacon

The Rev. Jesse Vaughan

Music

The Trinity Cathedral Choir

Canon David Link, Director of Music/organist & choirmaster

Dr. Ryan Enright, assisting organist

Victoria Tognozzi and Cindy Lee, violinists

Leo Graven, cellist

Reflections

Mary Ann Brazil

Paul Cisneros

David Link

Lectors

Jerry Paré

Vaughn Wolff

Vergers

Canon Elizabeth Kenealey, Head Verger

Sue Clark

Ushers

Susan Bush, Jeanne Jurgens, Gina Schumacher, Susan Van Dyke

About this Service

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord”.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer, p. 507

In Memory of
James Michael Shultz
December 24, 1953 - October 5, 2014

ORGAN VOLUNTARY "Adagio in g minor"
Tomaso Albinoni, realized by Remo Giazotto

Stand and sing together:

OPENING HYMN #432 "O praise ye the Lord!"

All say together:

THE OPENING ANTHEM

I am resurrection and I am life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So then, whether we live or die,
we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant says the following Collects:

O God of grace and glory, we remember before you this day our brother Jim. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Jim's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The People sit

FIRST LESSON Wisdom 3:1-5,9
The souls of the just are in God's hand - and fear shall not touch them. In the eyes of the unbeliever they appear dead; their going from us is as a disaster. But they are at peace. God has found them worthy to be His. Those who have put their trust in Him shall understand that He is true, and the faithful shall attend to Him in love; they are His chosen, and grace and mercy shall be theirs.

Reader: Hear what the Spirit is saying to God's people.

Response: **Thanks be to God.**

All may join in singing.

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

PSALM 23 S-415 Simplified Anglican chant

The Lord is my **shepherd**;
therefore can I lack **nothing**.
He shall feed me in a green **pasture**,
and lead me forth beside the waters of **comfort**.
He shall convert my **soul**,
and bring me forth in the paths of
righteousness for his **name's sake**.
Yea, though I walk through valley of the shadow of
death, I will fear no **evil**.
For thou art with me; thy rod and thy staff
they **comfort me**.
Thou shalt prepare a table before me in the presence of
them that **trouble me**;
thou hast anointed my head with oil, and my
cup shall be **full**.
Surely thy loving-kindness and mercy shall follow me,
all the days of my **life**;
and I will dwell in the house of the Lord for **ever**.

SECOND READING 1 John 3:1-2
See what love the Father has given us, that we should
be called children of God; and that is what we are. The
reason the world does not know us is that it did not
know him. Beloved, we are God's children now; what
we will be has not yet been revealed. What we do know
is this: when he is revealed, we will be like him, for we
will see him as he is.

Reader: Hear what the Spirit is saying to God's people.
Response: **Thanks be to God.**

PSALM 27
The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold² of my life;
of whom shall I be afraid?

When evildoers assail me
to devour my flesh—
my adversaries and foes—
they shall stumble and fall.

Though an army encamp against me,
my heart shall not fear;
though war rise up against me,
yet I will be confident.

One thing I asked of the LORD,
that will I seek after:
to live in the house of the LORD
all the days of my life,
to behold the beauty of the LORD,
and to inquire in his temple.

For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will set me high on a rock.

Now my head is lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

Hear, O LORD, when I cry aloud,
be gracious to me and answer me!

'Come,' my heart says, 'seek his face!'
Your face, LORD, do I seek.

Do not hide your face from me.
Do not turn your servant away in anger,
you who have been my help.
Do not cast me off, do not forsake me,
O God of my salvation!

If my father and mother forsake me,
the LORD will take me up.

Teach me your way, O LORD,
and lead me on a level path
because of my enemies.

Do not give me up to the will of my adversaries,
for false witnesses have risen against me,
and they are breathing out violence.

I believe that I shall see the goodness of the LORD
in the land of the living.

Wait for the LORD;
be strong, and let your heart take courage;
wait for the LORD!

REFLECTIONS
Mary Ann Brazil
Paul Cisneros
David Link

CELTIC ALLELUIA GC.266

Fintan O'Carroll & Christopher Walker

Alleluia, alleluia! Alleluia, alleluia!

The Word of the Lord lasts for ever.

What is the Word that is living?

It is brought to us through his Son Jesus Christ.

Alleluia, alleluia! Alleluia, alleluia!

© 1985 Fintan O'Carroll & Christopher Walker

All Stand for the Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ
according to John.

Response: **Glory to you, Lord Christ.**

THE HOLY GOSPEL

John 21:15-17

Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

Clergy: The Gospel of the Lord.

Response: **Praise to you, Lord Christ.**

HOMILY

The Rev. Canon Lynell Walker

THE PRAYERS OF INTERCESSION

For our brother Jim, let us pray to our Lord Jesus Christ, who said, "I am Resurrection and I am life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Jim, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother Jim eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother Jim; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

The Celebrant concludes with the following prayer:

Lord Jesus Christ, we commend to you our brother Jim who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The People stand.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All respond by greeting one another in the name of the Lord.

WELCOME

The Very Rev. Dr. Brian Baker, Dean

Sung in Latin by the Cathedral Choir

OFFERTORY ANTHEM: "Ave Verum Corpus"
Wolfgang Amadeus Mozart

"Hail, true body, of the Virgin Mary born,
on the cross thy sacred body for us with nails was torn.
Cleanse us by the blood and water streaming from
thy pierced side; Feed us with thy body broken,
now and in the hour of our death."

Latin Hymn, translator unknown

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good, and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung in Latin by the Cathedral Choir,
with Maria Bueb, soprano soloist*

SANCTUS AND BENEDICTUS

“Missa Brevis Sancti Joannes de Deo” -Franz Joseph Haydn

“Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your Glory.
Hosanna in the highest.”

“Blessed is he who comes in the name of the Lord. Hosanna in the highest!”

The People stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

People: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of

new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

THE INVITATION

Sung in Latin by the Cathedral Choir

AGNUS DEI “Missa Brevis Sancti Joannes de Deo”
-Franz Joseph Haydn

“Lamb of God, you take away the sins of the world.
Have mercy upon us.
Lamb of God, you take away the sins of the world.
Have mercy upon us.
Lamb of God, you take away the sins of the world.
Grant us you peace.”

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ABOUT PARTICIPATING IN HOLY COMMUNION

All are invited to come forward to receive Communion.
Cross your arms over your chest if you wish to receive a blessing in place of consuming. Ask for a rice wafer if you have a wheat allergy. Let an usher know if you need to receive at your pew.

COMMUNION HYMNS

#662 “Abide with me”

#339 “Deck thy self, my soul”

POSTCOMMUNION PRAYER

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE PROCESSION TO THE COLUMBARIUM

The Clergy and Family process to the Columbarium.

THE CONSECRATION OF THE NICHE

Clergy: O God, whose blessed Son was laid in a sepulcher in the garden: Bless, we pray, this resting place, and grant that he whose ashes are to be placed here may dwell with Christ in paradise, and may come to your heavenly kingdom; through your Son Jesus Christ our Lord. Amen.

THE COMMITTAL

Celebrant: In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Jim, and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. Amen.

Clergy: Rest eternal grant to Jim, O Lord;

People: **And let light perpetual shine upon him.**

Clergy: May his soul, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

Clergy and Family return to their seats.

COMMENDATION HYMN “The Song of Simeon” Orlando Gibbon *Sung by Mary Smith*

Lord God, you now have set your servant free
to go in peace as promised in your word;
my eyes have seen the Savior, Christ the Lord,
prepared by you for all the world to see,
to shine on nations trapped in darkest night,
the glory of your people, and their light.

The People stand.

THE BLESSING

Clergy: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. Amen.

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

THE DISMISSAL

Deacon: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

CLOSING HYMN # 420 “When in our music God is glorified”

ORGAN VOLUNTARY : Prelude & Fugue in f minor (BWV 534) -Johann Sebastian Bach

SHULTZ, James Michael

Dec. 24th, 1953 - Oct. 5th, 2014



We are deeply saddened for the loss of our beloved Jim. He'd battled Appendiceal Cancer since 2011. Loved by many, Jim was a retired telecommunications supervisor with AT&T for 35 years. His drive and ambition in this career allowed him to complete his degree at USF, while in his 50's. He started his career in his home state of Minnesota and transferred through many locations until he ultimately settled/retired in Sacramento. With a strong passion for religion, music, travel and trains, Jim looked forward to contributing and volunteering whenever possible. James was a long standing member in the American Guild of Organists (AGO). He substituted for services within cathedrals, churches and parishes for many varying faiths. He also volunteered as a Docent at Sacramento's Amtrak station. James is survived by his Mother Lorraine, Sister MarryAnn, Brothers Thomas and Michael, numerous Nieces, Nephews, Cousins, and His partner, Paul.

Published in the Sacramento Bee, October 8-10, 2014

*Please join us for a reception
in the Great Hall
immediately following this service.*

Memorials in Jim's memory may be made to:

*Trinity Cathedral Memorial Fund
2620 Capitol Ave., Sacramento, CA 95816
Memo: In Memory of Jim Shultz*



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